

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SCHOLARS ROSARY SENIOR SECONDARY SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 530759 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 40733 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 6 KM STONE VILLAGE BOHAR SONIPAT ROAD, ROHTAK - 124001 HARYANA. |
| 5 | PRINCIPAL NAME | MRS. PREETI GUGNANI |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.ED. |
| 7 | SCHOOL EMAIL ID | 40733@cbseshiksha.in, sredi_society@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | (+91) 8930122222, 7082404804 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.scholarsrosary.co.in/MandatoryDocs/B1.%20AFFILIATION%20.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.scholarsrosary.co.in/MandatoryDocs//B2.society%20.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.scholarsrosary.co.in/MandatoryDocs/B3.%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.scholarsrosary.co.in/MandatoryDocs/B4%20RECOGNATION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.scholarsrosary.co.in/MandatoryDocs/B5%20BuildingSafety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.scholarsrosary.co.in/MandatoryDocs/B6%20FireSafety.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://www.scholarsrosary.co.in/MandatoryDocs//B7%20SELF%20.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.scholarsrosary.co.in/MandatoryDocs/B7%20SELF%20.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.scholarsrosary.co.in/MandatoryDocs/C1%20FeeStructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.scholarsrosary.co.in/MandatoryDocs/C2%20AcademicCal.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.scholarsrosary.co.in/MandatoryDocs/C3%20SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.scholarsrosary.co.in/MandatoryDocs/C4%20PTA.pdf |

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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.scholarsrosary.co.in/MandatoryDocs/C5%20RESULT%20.pdf |
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D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|---------------------|
| 1 | PRINCIPAL | MRS. PREETI GUGNANI |
| 2 | TOTAL NO. OF TEACHERS | 182 |
| | PGT | 22 |
| | TGT | 69 |
| 3 | TEACHERS SECTION RATIO | 01:01.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Ms. Preeti Kumari |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Deepmala |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 - 23 | 359 | 359 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-----------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 - 23 | 220 | 220 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16187 Sq. mtrs. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 117 / 25'x20' |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 / 71.43 |
| 4 | INTERNET FACILITY | Yes |
| 5 | NO. OF GIRLS TOILETS | 88 |
| 6 | NO. OF BOYS TOILETS | 40 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_FGv8HiEXYc |